## **Tuscarawas County YMCA Craft/Vendor Show**

**Event Date: Saturday, November 9, 2024 (Inside Event. Outside Space Available upon request)** 

Set Up: 8 AM-9 AM Show Time: 9 AM to 2 PM Tear Down: by 4 PM Location: Tuscarawas County YMCA 600 Monroe Street, Dover Ohio 44622

Event Coordinator: Kathleen Johnson kathleen@tuscymca.org

## Please Note:

Date Received:

Spots Reserved:

- Only <u>one</u> type of Vendor of direct sales will be accepted. (ex. Scentsy, Pampered Chef) Direct Sales Vendors please call ahead before registering to make sure space is available.
- Crafter (ex. Homemade items) unlimited.

Choose One:	Crafter or	Vendor/ Indicate Ty	pe			
Name:						
Business Name:						
Address:						
Phone #:		Cell i	#:			
Email Address:						
Location request INSIDE	Number of Space	es Requested x	\$40 per space			
Make Checks payal	ole to: Tuscarawa	as County YMCA	Enclosed	_ Paid Online _	Total Amount: \$	·
Return Payment by Deadline for space,		en Johnson, Tuscarawa er 31, 2024	as County YMC	A, 600 Monro	e Street, Dover Ohi	io 44622
others working my tab bound, do herby agree claims, lawsuits, dema limited to monetary lo whether brought by ar local governmental bo misconduct on the par sponsors, supporters, consent to use, withou or voice, for the purpo representative and aff family, are listed on a	ele/booth, and for me to assume, pay, deinds, causes of actionss, property damage in individual or other dy or agency, arising tof the YMCA, its tror volunteers. Furtheat limitations or obliques of promoting or individual offender or or dangerous weapour dangerous weaponds, causes of promoting or individual offender or or dangerous weaponds.	y and their heirs, executor y and their heirs, executor fend, waive, and hold the n, liability, loss, damage are, personal injury and/or ventity, or imposed by a cog out of, or in any way who ustees, directors, officers, er, I hereby grant the YMC gation, any or all photogranterpreting YMCA activition ission and consent both rother similar registry which ins allowed on the facility this event.	rs, administrators YMCA harmless f nd/or injury of an wrongful death, eccourt of law or by atsoever connecte personnel, emple CA and its represe aphs, film footage es or programs. F now and at any tin n, if listed, would p	s, successors and from and to inder by type or nature quitable relief, are administrative acts, or oyees, agents, coentatives and affile, or tape recording further, I hereby a prohibit access to	assigns, intending to be maify the YMCA for an whatsoever (including and attorney fees and contion of any federal, stances, negligence, or partiactors, invitees, guiliates, express permissings, which may include grant the YMCA and its whether I or member to the YMCA. I acknowled	oe legally by and all g but not osts), cate, or or willful dests, sion and e my image s ers of my edge that
Applicant Signature	!		Date			
FOR ADMINISTRAT	ION USE ONLY:					

☐ Mail ☐ Email ☐ Online

Amount Paid: \$\_\_\_\_\_

## **Crafter/Vendor Information**

## IMPORTANT-PLEASE READ!!!!

- 1. All applications <u>and payment</u> must be **received by October 31** to reserve your space. Money submitted for reserving space is <u>NON-REFUNDABLE</u>. If your setup requires more room than reserved, or if you setup in an extra spot, you will be charged for that extra spot.
- 2. All vendors/crafters are asked to donate an item of any value to use for a silent auction benefitting our YMCA Annual Campaign. Items will be displayed in our lobby starting the day of the show and for one week after. For more information regarding our non-profit organization, Annual Campaign, or the financial assistance program which the campaign supports, please visit <a href="https://www.tuscymca.org">www.tuscymca.org</a>
- 3. Only one type of direct sales/vendor will be accepted (ex. Scentsy, Pampered Chef). Vendors: Please call ahead before making a payment to make sure space is available. 330-364-5511 Kathleen Johnson
- 4. Some tables and chairs available. Please contact the Y for availability.
- 5. Please make sure all your tables, chairs etc have rubber feet protectors or you must provide a protective surface between your property, tables, chairs, crafts and our YMCA floor or green space. Any damage to our floors or lawn will be charged to the crafter/vendor for resurfacing/repairs. No exceptions.
- 6. Do not tape, nail, or connect anything to the YMCA walls or floors.
- 7. Electricity is **NOT** PROVIDED.
- 8. Please make sure your spaces are secure and safe for shoppers. The YMCA reserves the right to ask for items to be moved for safety purposes.
- 9. No open flames are permitted.
- 10. No firearms or dangerous weapons are allowed on the facility grounds or for sale.
- 11. No smoking, vaping, drugs, or alcohol on YMCA property.
- 12. No pets.
- 13. Please be respectful of the building, equipment being used, and others around you. If a problem occurs, please contact the event coordinator and we will work to resolve the issue.
- 14. For questions or concerns, please contact coordinator, Kathleen Johnson, 330-364-5511 or email kathleen@tuscymca.org (Fax Number 330-364-6291)