

**Tuscarawas County YMCA Fall Vendor/Craft Show - October 2021**

**Sunday, October 24, 2021 | 1 PM to 7 PM**

**Tuscarawas County YMCA 600 Monroe Street, Dover Ohio 44622**

**Event Coordinator: Kathleen Johnson [kathleen@tuscymca.org](mailto:kathleen@tuscymca.org)**

Please Note: Only one type of vendor of direct sales will be accepted. (ex. Scentsy, Pampered Chef)

Please call ahead before registering to make sure space is available.

\_\_\_\_ Craft or \_\_\_\_ Vendor                      Type \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Number of Spots Requested at \$40 per spot: \_\_\_\_\_ Total Amount: \$ \_\_\_\_\_ Enclosed \_\_\_ Paid Online \_\_\_

**Make Checks payable to: Tuscarawas County YMCA**

**Return to: Kathleen Johnson, Tuscarawas County YMCA 600 Monroe Street, Dover Ohio 44622**

**Deadline for space/payment: October 15, 2021**

WAIVER: In consideration of the acceptance of this event at the Tuscarawas County YMCA (YMCA), I, for myself, and on behalf of the others working my table/booth, and for my and their heirs, executors, administrators, successors and assigns, intending to be legally bound, do hereby agree to assume, pay, defend, waive, and hold the YMCA harmless from and to indemnify the YMCA for any and all claims, lawsuits, demands, causes of action, liability, loss, damage and/or injury of any type or nature whatsoever (including but not limited to monetary loss, property damage, personal injury and/or wrongful death, equitable relief, and attorney fees and costs), whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local governmental body or agency, arising out of, or in any way whatsoever connected to any acts, omissions, negligence, or willful misconduct on the part of the YMCA, its trustees, directors, officers, personnel, employees, agents, contractors, invitees, guests, sponsors, supporters, or volunteers.

Further, I hereby grant the YMCA and its representatives and affiliates, express permission and consent to use, without limitations or obligation, any or all photographs, film footage, or tape recordings, which may include my image or voice, for the purpose of promoting or interpreting YMCA activities or programs.

Further, I hereby grant the YMCA and its representative and affiliates, express permission and consent both now and at any time, to investigate whether I or members of my family, are listed on a sexual offender or other similar registry which, if listed, would prohibit access to the YMCA.

I acknowledge that there are no firearms or dangerous weapons allowed on the facility grounds or for sale. I acknowledge that there is no smoking, vaping, drugs, alcohol or pets permitted at this event.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**FOR ADMINISTRATION USE ONLY:**

Date Received: \_\_\_\_\_

Mail  Email  Online

Spots Reserved: \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_

## Vendor Information

1. All applications and payment must be **received by October 15, 2021** to reserve your spot. Only one type of vendor of direct sales will be accepted. (ex. Scentsy, Pampered Chef) Please call ahead before making a payment to make sure space is available. 330-364-5511 – Kathleen Johnson
2. Money submitted for a table is **NON-REFUNDABLE**.
3. Table set up will start at noon (no earlier) and must be completed by 12:55 pm for the show to start at 1:00 pm. All tables will be numbered. You will receive your table number when you arrive at check in. You must remain in your designated spot. If your setup requires more room, or if you setup in an extra spot, you will be charged for that extra spot. (47) 10'x10' spots available and (2) 6'x10' spots available. All spaces are indoors.
4. Tables and chairs are NOT PROVIDED. Electricity is NOT PROVIDED.
5. Please make sure your spaces are secure and safe for shoppers. The YMCA reserves the right to ask for items to be moved for safety purposes. No open flames are permitted. No firearms or dangerous weapons are allowed on the facility grounds or for sale. No smoking, vaping, drugs, or alcohol on YMCA property. No pets.
6. All vendors are asked to donate a door prize of any value to use for a raffle benefitting our YMCA Annual Campaign. For more information regarding our non- profit organization, Annual Campaign, or the financial assistance program which the campaign supports, please visit [www.tuscymca.org](http://www.tuscymca.org)
7. Please be respectful of the building, equipment being used, and others around you. If a problem occurs, please contact the event coordinator and we will work to resolve the issue.
8. For questions or concerns, please contact coordinator, Kathleen Johnson, 330-364-5511 or email [kathleen@tuscymca.org](mailto:kathleen@tuscymca.org) (Fax Number 330-364-6291)